

**2009**

WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form [\[help\]](#)

US Army Corps
of Engineers®
Seattle District

AGENCY USE ONLY

Date received: _____

Agency reference #: _____

Tax Parcel #(s): _____

USE BLACK OR BLUE INK TO ENTER ANSWERS IN WHITE SPACES BELOW.

Part 1—Project Identification

Unique project information that makes it easy to identify. [\[help\]](#)**1a. Unique Project Identifier Number (UPI #) [\[help\]](#)**

- Don't have one yet? Get one at <http://www.epermitting.wa.gov> or call the Washington Governor's Office of Regulatory Assistance at (800) 917-0043. 276713-09-01

1b. Project Name (Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

Lake Lawrence Boat Launch

Part 2—Applicant

The person or organization legally responsible for the project. [\[help\]](#)**2a. Name (Last, First, Middle) and Organization (if applicable)**

Washington State Department of Fish and Wildlife

2b. Mailing Address (Street or PO Box)

600 N. Capitol Way

2c. City, State, Zip

Olympia, WA. 989501-1091

2d. Phone (1)

(360) 789-4633

2e. Phone (2)

(360) 902-2375

2f. Fax

(360) 902-8140

2g. E-mail

Brian.mitchell@dfw.wa.gov

Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b. of this application.) [\[help\]](#)**3a. Name (Last, First, Middle) and Organization (if applicable)**

Mitchell, Brian Washington State Department of Fish and Wildlife

3b. Mailing Address (Street or PO Box)

600 N. Capitol Way

3c. City, State, Zip

Olympia, WA. 98501-1091

3d. Phone (1)

(360) 789-4633

3e. Phone (2)

(360) 902-2375

3f. Fax

()

3g. E-mail

Part 4–Property Owner(s) [\[help\]](#)

Contact information for people or organizations owning the property(ies) where the project will occur. [\[help\]](#)

X Same as Applicant (Skip to Part 5.)

- ☐ Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- ☐ There are multiple property owners. Complete the section below and use [JARPA Attachment A](#) for each additional property owner.

4a. Name (Last, First, Middle) and Organization (if applicable)			
4b. Mailing Address (Street or PO Box)			
4c. City, State, Zip			
4d. Phone (1)	4e. Phone (2)	4f. Fax	4g. E-mail
()	()	()	

Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- ☐ There are multiple properties or project locations (e.g., linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional property.

5a. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5n.) [help]			
5b. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help]			
5c. County [help]			
Thurston			
5d. Provide the section, township, and range for the project location. [help]			
¼ Section	Section	Township	Range
NW	28	16 North	2E
5e. Provide the latitude and longitude of the project location. [help]			
• Example: 47.03922 N lat. / -122.89142 W long			
46.84991 122.57204			
5f. List the tax parcel number(s) for the project location. [help]			
• The local county assessor's office can provide this information.			
22628220100			
5g. Indicate the type of ownership of the property. (Check all that apply.) [help]			
X <input type="checkbox"/> State Owned Aquatic Land <input type="checkbox"/> Tribal <input type="checkbox"/> Private			
<input type="checkbox"/> Other publicly owned (federal, state, county, city, special districts like schools, ports, etc.)			

5h. Contact information for all adjoining property owners, lessees, etc. (If you need more space, use [JARPA Attachment C.](#)) [\[help\]](#)

Name	Mailing Address	Tax Parcel # (if known)
Richard B Buxton	2620 N. Union Ave Tacoma, WA. 98407	69000200001
Thurston County Parks	4131 Mud Bay Rd. W Olympia, WA. 98502-5017	22628220000

5i. Is any part of the project area within a 100-year flood plain? [\[help\]](#)

X ☐ **Yes** ☐ No ☐ Don't know

5j. Briefly describe the vegetation and habitat conditions on the property. [\[help\]](#)

A gravel beach and concrete plank launch which is 10 inches wide.

5k. Describe how the property is currently used. [\[help\]](#)

Boat launching area with shore fishing.

5l. Describe how the adjacent properties are currently used. [\[help\]](#)

Houses, undeveloped

5m. Describe the structures (above and below ground) on the property, including their purpose(s). [\[help\]](#)

A 10 inch wide concrete Plank Launch and Launching Area
2 Vault Toilets
An upper Parking Area.

5n. Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)

South of Rainier .5 mile on hwy 507, left on the vail cut-off road, approximately 2.2 miles.
Then proceed east on the vail cut-off road SE. approx 4.4 miles, North .05 miles on Lindsey Rd, South on Pleasant Beech Rd. 1 mile to the end of the road.

Part 6—Project Description

6a. Summarize the overall project. You can provide more detail in 6d. [\[help\]](#)

Remove very old, broken up 10 inch Ramp. Replace with 12 inch concrete ramp.

6b. Indicate the project category. (Check all that apply.) [\[help\]](#)

☐ Commercial ☐ Residential ☐ Institutional ☐ Transportation ☒ **Recreational**
☒ **Maintenance** ☐ Environmental Enhancement

6c. Indicate the major elements of your project. (Check all that apply.) [\[help\]](#)

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> Aquaculture
<input type="checkbox"/> Bank Stabilization
<input type="checkbox"/> Boat House
<input checked="" type="checkbox"/> Boat Launch
<input type="checkbox"/> Boat Lift
<input type="checkbox"/> Bridge
<input type="checkbox"/> Bulkhead
<input type="checkbox"/> Buoy
<input type="checkbox"/> Channel Modification | <input type="checkbox"/> Culvert
<input type="checkbox"/> Dam / Weir
<input type="checkbox"/> Dike / Levee / Jetty
<input type="checkbox"/> Ditch
<input type="checkbox"/> Dock / Pier
<input type="checkbox"/> Dredging
<input type="checkbox"/> Fence
<input type="checkbox"/> Ferry Terminal
<input type="checkbox"/> Fishway | <input type="checkbox"/> Float
<input type="checkbox"/> Geotechnical Survey
<input type="checkbox"/> Land Clearing
<input type="checkbox"/> Marina / Moorage
<input type="checkbox"/> Mining
<input type="checkbox"/> Outfall Structure
<input type="checkbox"/> Piling
<input type="checkbox"/> Retaining Wall (upland) | <input type="checkbox"/> Road
<input type="checkbox"/> Scientific Measurement Device
<input type="checkbox"/> Stairs
<input type="checkbox"/> Stormwater facility
<input type="checkbox"/> Swimming Pool
<input type="checkbox"/> Utility Line |
|--|--|---|---|

☐ Other: _____

6d. Describe how you plan to construct each project element checked in 6c. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year flood plain.

Remove old planks. Bolt together 3-4 concrete planks at a time, place on metal sliders (two), push into water leaving steel tabs of last plank exposed and bolt together 3-4 more plank and repeat the process. Pushing planks into water with backhoe.

6e. What are the start and end dates for project construction? (month/year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start date: 9-09 End date: 10-09 ☐ See JARPA Attachment D

6f. Describe the purpose of the work and why you want or need to perform it. [\[help\]](#)

The existing ramp is very old and broken up with rebar showing through. Replacing the launch will allow the ability to provide boaters safer launches and retrieval of their boats.

6g. Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

Volunteers working with and under the direction of WDFW staff. Approximately \$2,000.

6h. Will any portion of the project receive federal funding? [\[help\]](#)

- If **yes**, list each agency providing funds.

☐ Yes ☒ **No** ☐ Don't know

Part 7–Wetlands: Impacts and Mitigation

☐ Check here if there are wetlands or wetland buffers on or adjacent to the project area.
(If there are none, skip to Part 8.)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

X ☐ **Not applicable**

7b. Will the project impact wetlands? [help]					
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't know					
7c. Will the project impact wetland buffers? [help]					
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't know					
7d. Has a wetland delineation report been prepared? [help]					
<ul style="list-style-type: none"> If yes, submit the report, including data sheets, with the JARPA package. 					
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [help]					
<ul style="list-style-type: none"> If yes, submit the wetland rating forms and figures with the JARPA package. 					
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't know					
7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [help]					
<ul style="list-style-type: none"> If yes, submit the plan with the JARPA package. 					
<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not applicable					
7g. Use the table below to list the type and rating of each wetland that will be impacted; the extent and duration of the impact; and the type and amount of compensatory mitigation proposed. If you are submitting a compensatory mitigation plan with a similar table, you may simply state (below) where we can find this information in the mitigation plan. [help]					
Activity causing impact (fill, drain, excavate, flood, etc.)	Wetland type and rating category¹	Impact area (sq. ft. or acres)	Duration of impact²	Proposed mitigation type³	Wetland mitigation area (sq. ft. or acres)
NA					
¹ Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package. ² Indicate the time (in months or years, as appropriate) the wetland will be measurably impacted by the activity. Enter "permanent" if applicable. ³ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)					
Page number(s) for similar information in the mitigation plan, if available: _____					
7h. For all filling activities identified in 7g., describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [help]					
7i. For all excavating activities identified in 7g., describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [help]					
Minor grading and shaping will occur after removing the old ramp planking which will be minor.					

7j. Summarize what the compensatory mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

As mitigation for increasing the boat ramp foot print, WDFW has agreed to improve the existing storm water drainage patterns by grading the parking lot site in a manner to further improve runoff to drain away from the lake. The run-off shall be directed to the upland riparian buffer where vegetation and infiltration shall improve treatment of the storm water before entering the lake.

Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

☒ Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

☐ Not applicable

The use of a turbidity curtain and the removal all fish from the action/project area.

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

☐ Yes ☒ No

8c. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity causing impact (clear, dredge, fill, pile drive, etc.)	Waterbody name	Impact location ¹	Duration of impact ²	Amount of material to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
Fill	Lake. Lawrence	Boat ramp	Permanent	12 feet wide by approx 30 feet long	

¹ Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

² Indicate the time (in months or years, as appropriate) the waterbody will be measurably impacted by the work. Enter “permanent” if applicable.

8d. Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If yes, submit the plan with the JARPA package.

☐ Yes ☐ No ☒ Not applicable

8e. Summarize what the compensatory mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7j., you do not need to restate your answer here. [\[help\]](#)

The new boat ramp will improve recreational access and will not adversely impact or create a net loss of habitat by adding LWD and or riparian plantings, which will meet WDFW's policy M5002. The boat ramp will create a permanent impact and will compensate with mitigation policy 5002 Z,D,E,F An on- site, out of kind by placing LWD and or planting riparian area in a feasible location beyond human use (access area impacts).

8f. For all activities identified in 8c., describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

NA
Replace 10 foot wide ramp with 12 foot wide by approximately 30 foot length boat ramp.

8g. For all excavating or dredging activities identified in 8c., describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

A backhoe will be used for shaping above the waterline of the launch area. (5) five yards of Gravel will be placed in the pothole of the upper parking area.

Part 9–Additional Information

Any additional information you can provide helps the reviewer(s) understand your project.

9a. If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact
		()	
		()	
		()	

9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If yes, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <http://www.ecy.wa.gov/programs/wq/303d/>.

☐ Yes ☒ No

9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm> to find the WRIA #.

9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/programs/wq/swqs/criteria.html> for the standards.

☒ **Yes** ☐ **No** ☐ **Not applicable**

9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)

- If you don't know, contact the local planning department.
- For more information, go to: http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html.

☒ **Rural** ☐ **Urban** ☐ **Natural** ☐ **Aquatic** ☐ **Conservancy** ☐ **Other** _____

9g. What is the Washington Department of Natural Resources Water Type? [\[help\]](#)

- Go to http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx for the Forest Practices Water Typing System.

☐ **S** ☒ **F** ☐ **Np** ☐ **Ns**

9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- If **no**, provide the name of the manual your project is designed to meet.

☐ **Yes** ☒ **No**

Name of manual:

9i. If you know what the property was used for in the past, describe below. [\[help\]](#)

Public Fishing Area

9j. Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If **yes**, attach it to your JARPA package.

☐ **Yes** ☒ **No**

9k. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

None

9l. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

N/A = Bi documented occurrences within 1 mile radius of the project site.

Part 10—Identify the Permits You Are Applying For

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.ecy.wa.gov/opas/>.
- Governor's Office of Regulatory Assistance at (800) 917-0043 or help@ora.wa.gov.

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to www.ecy.wa.gov/programs/sea/sepa/e-review.html.

☐ A copy of the SEPA determination or letter of exemption is included with this application.

X ☐ A SEPA determination is pending with _____ WDFW _____ (lead agency). The expected decision date is ____ Sept 2009 _____.

☐ I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.)

- Submit the Fish Habitat Enhancement Project form with this application. The form can be found at http://www.epermitting.wa.gov/Portals/_JarpaResourceCenter/images/default/fishenhancement.doc

☐ This project is exempt (choose type of exemption below).

☐ Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

☐ Other: _____

☐ SEPA is pre-empted by federal law. [\[help\]](#)

10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

LOCAL GOVERNMENT

Local Government Shoreline permits:

- ☐ Substantial Development ☐ Conditional Use ☐ Variance
- ☐ Shoreline Exemption Type (explain): _____

Other city/county permits:

- ☐ Floodplain Development Permit ☐ Critical Areas Ordinance

STATE GOVERNMENT

Washington Department of Fish and Wildlife:

- X ☐ Hydraulic Project Approval (HPA) ☐ Fish Habitat Enhancement Exemption

Washington Department of Ecology:

- ☐ Section 401 Water Quality Certification

Washington Department of Natural Resources:

- ☐ Aquatic Resources Use Authorization

FEDERAL GOVERNMENT

United States Department of the Army permits (U.S. Army Corps of Engineers):

- ☐ Section 404 (discharges into waters of the U.S.) ☐ Section 10 (work in navigable waters)

United States Coast Guard permits:

- ☐ General Bridge Act Permit ☐ Private Aids to Navigation (for non-bridge projects)

Part 11—Authorizing Signatures

Signatures required before submitting the JARPA package.

11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. _____ (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. _____ (initial)

_____	August 31,2009
Applicant	Date

11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

_____	_____
Authorized Agent	Date

11c. Property Owner Signature (if not applicant) [\[help\]](#)

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

_____	_____
Property Owner	Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact The Governor's Office of Regulatory Assistance (ORA). People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341.
ORA publication number: ENV-019-09